

DHALI INSTITUTE OF TEACHER EDUCATION

Recognised from NCTE, ERC, Bhubaneswar, Affiliated from WBBPE & WBUTTEPA VILL. - CHALTABERIA, P.O. - MURARISHA, P.S. - HASNABAD, DIST.-NORTH 24 PARGANAS, PIN.-743456

Contact - 9735762521, E-mail - info@diteindia.org

PASTE RECENT PASSPORT SIZE COLOR PHOTO

ADMISSION CUM DATABASE FORM

1	Candidate	e's Name	(In BLC	OCK Le	tters)																				
COU	RSE DETAILS	(For Offic	e use	onl	y)																				
2	Academic	Session	20	019	-202	21				3	}	Сс	urs	е						E	3. 1	Ed.	,		
4	Section							5	,	Roll No															
6	Admission No.											Admission Date							D	N	1M		Υ	ΥΥΥ	
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10	Caste	□GEN		SC	□ST □OBC A						Jo	ВС	В	Sı	ub-C	Cast	е								
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CON	TACT DETAIL	.S (To be f	illed k	оу Са	ndida	ite in	BLC	CK	lette	ers)					•	'									
19	House No	./Village/	/Para	i/Ro	ad																				
20	Post Office				21 Police Station																				
22	Block / M				23	ſ	Dist	ric	t																
24	PIN					25	5 (Con	tact	No).														
26	E-mail Add	dress					-									•									
PAR	ENT DETAILS	(To be fill	ed by	/ Can	didate	e in E	BLOC	K le	tter	s)															
27	Father's N	lame																							
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30	Contact N	о.																							
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34	Contact N	о.																							
35	Guardian'	s Name																							
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45	Application	n Type		F	RESH	ER			DE	PUT	ΓED		46		Cat	ego	rv								

Form No 0003																
ACADEMIC DETAILS (To be filled by Candidate in BLOCK letters)																
SL.	MARKS DET	ΓAILS		BOARD / NIVERSITY		EAR OF ASSING	FULL MA	ARKS	MARK OBTAIN		% M/	ARKS	WE	EIGHT	9	SCORE
47	Madhyamik / Equiv Examination	valent											(0.2		
48	Higher Secondary / Examination	/ Equivalent											(0.2		
49	B. A. / B. Sc. / B. Co (General/Pass)	om.											(0.2		
50	B. A. / B. Sc. / B. Co (Honours)	om.											(0.3		
51	B. E. / B. Tech.												(0.3		
52	52 M. A. / M. Sc. / M. Com. / M. E. / M. Tech.															
TOTAL SCORE																
MIGRATION DETAILS (In case Candidate Migrating from another University)																
53																
54	Migration Co	ertificate	Issue	Date		DD	MM	1	YYYY							
	C DETAILS (To b		Candi	idate) (Req	uired	for Ca	ndidates	eligi	ble for G	ovt.	grant	ts)				
55	Account Nun	nber														
56	Bank Name						IEC C			1				1 1		
	57 Branch 58 IFS Code															
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2. 3. 4. 5. 6. 7. 8. DEEL	1. Aadhar Card / Voter Card for Photo ID proof 2. Madhyamik or Equivalent Examination Admit Card and Marksheet 3. Higher Secondary or Equivalent Examination Marksheet 4. School/College Leaving Certificate 5. Graduation / Post-graduation Marksheet & Certificate (As applicable) 6. University Registration Certificate & Migration Certificate (If applicable) 7. No Objection Certificate from previous School (For Deputed Candidates) 8. Caste Certificate (If applicable) DETLARATIONS DETLARATI															
I, hereby, declare that, the entries made by me in the Application Form are complete and true to the best of my knowledge and based on records and undertake to present the original documents immediately upon demand by the concerned authorities of the Institute. I, further declare that, my admission may be cancelled, if I am found ineligible and/or the information provided by me are found to be incorrect. I, hereby, promise to abide by the admissible rules and regulations, concerning discipline, attendance, etc. of the Institute and also to follow the Code of Conduct prescribed for the Students of the Institute, as in force from time to time. I, hereby declare that, I will neither join in any coercive agitation/strike for the purpose of forcing the authorities of the Institute to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the campus. I, hereby promise to pay the course fees and other charges timely.																
Place	2															
Date	DD MM	YYYY		 Signature d	of the Po	 arent/G	uardian				 Full Sig	 nature	 of the	Candida	 ate_	
coul	RSE FEES DETAI	LS (For O	ffice u	se only)												
Tota	l Contract Am	ount														
Initia	Initial Payment Monthly Amount Payable															

Signature & Seal of the Verifying Authority

Signature & Seal of the Head of Institution



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ADMISSION CUM DATABASE FORM

1	Candidate	's Name	(In BLC	OCK Le	tters)																				
COU	RSE DETAILS	(For Offic	e use	e only	/)																				
2	Academic Session 2019-2021									3		Course						B. Ed.							
4	Section				5		Roll No																		
6													Admission Date)	N	IM		Υ	/ΥΥ	
PERS	ONAL DETAI	LS (To be	filled	l bv C	andid	ate i	n BL	OCK	(lett	ers)												<u> </u>			
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13	Identificat	ion Mark	(I										
14	Type of Di	sability	(If ap	plicab	le)						1	L5	M	lari	tal	Stat	us							
16	Aadhaar C	ard Num	ber																						
17	Voter Card	d No						1	L8	PA	N														
CON	TACT DETAIL	.S (To be fi	illed l	by Ca	ndida	te in	BLO	CK	lette	rs)															
19	House No.	./Village/	/Para	a/Ro	ad																				
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26	E-mail Add	dress																							
PARI	ENT DETAILS	(To be fill	ed by	/ Can	didate	in E	BLOC	K le	tters	5)															
27	Father's N								ı																
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31	Mother's																								
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SL.	MARKS DETAILS	BOARD / UNIVERSITY	YEAR OF PASSING	FULL MARKS	MARKS OBTAINED	% MARKS	WEIGHT	SCORE						
47	Madhyamik / Equivalent Examination						0.2							
48	Higher Secondary / Equivalent Examination						0.2							
49	B. A. / B. Sc. / B. Com. (General/Pass)						0.2							
50	B. A. / B. Sc. / B. Com. (Honours)						0.3							
51	B. E. / B. Tech.						0.3							
52	M. A. / M. Sc. / M. Com. / M. E. / M. Tech.						0.3							
TOTAL SCORE														
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53	Migration Certificate	No												
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	K DETAILS (To be filled by	Candidate) (Requir	red for Car	ndidates eligi	ble for Govt	. grants)								
55	Account Number													
56	Bank Name		го	IEC Codo										
57	Branch		58	IFS Code										
Se	Documents To be Submitted with the Form													
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kn the ine ad Co wil	hereby, declare that, the owledge and based on receive concerned authorities of eligible and/or the inform missible rules and regulated of Conduct prescribed Il neither join in any coerceblem, nor I will participat mpus. I, hereby promise the	ecords and undertake of the Institute. I, fundation provided by relations, concerning of differ the Students of cive agitation/strike for the in any activity which	ke to prese rther declar me are for discipline, f the Institution for the purp ich has a t	ent the originare that, my und to be interested and attendance, ate, as in force one of forcing endency to comment the comment to comment to comment the comment that the comment the comment to comment the comment the comment that the comment the comment that the comment the comment that the comm	al document admission recorrect. I, he etc. of the ce from time ag the autho disturb the p	ts immediate may be cand ereby, prom Institute an to time. I, h rities of the I	ely upon den celled, if I ar ise to abide d also to fol ereby declar nstitute to so	nand by m found by the flow the te that, I blve any						
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COUI	RSE FEES DETAILS (For O	ffice use only)												
Tota	l Contract Amount													
Initia	Initial Payment Monthly Amount Payable													

Signature & Seal of the Verifying Authority

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